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Patent  
Case No.: 56946US002

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

First Named Inventor: MITRA, SUMITA B.

Application No.: 10/016541

Group Art Unit: 1772

Filed: December 11, 2001

Examiner: Unknown

Title: TACK-ON-PRESSURE FILMS FOR TEMPORARY SURFACE PROTECTION  
AND SURFACE MODIFICATION

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GROUP 1700

**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
Washington, DC 20231

**CERTIFICATE OF MAILING**  
I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on:

April 1, 2002

*Michelle L. Murphy*

Signed by: Michelle L. Murphy

Dear Sir:

Pursuant to 37 CFR §§ 1.56, 1.97, and 1.98, enclosed is a completed Form PTO-1449, citing references submitted for consideration by the Examiner. A copy of each cited reference is also enclosed.

It is respectfully requested that the Examiner initial and return the enclosed Form PTO-1449 to indicate that each reference has been considered.

If a first Office Action on the merits has been mailed prior to the mailing date of this document, please charge the fee for consideration of an Information Disclosure Statement set forth in 37 CFR § 1.17(p) to Deposit Account No. 13-3723. If necessary, please charge any additional fees, or credit any overpayment, to Deposit Account No. 13-3723. One copy of this sheet marked duplicate is also enclosed.

Respectfully submitted,

March 29, 2002.  
Date

By: Steven E. Skolnick  
Steven E. Skolnick, Reg. No.: 33,789  
Telephone No.: 651-736-7796

Office of Intellectual Property Counsel  
3M Innovative Properties Company  
P.O. Box 33427  
St. Paul, MN 55133-3427  
Facsimile No.: 651-736-3833

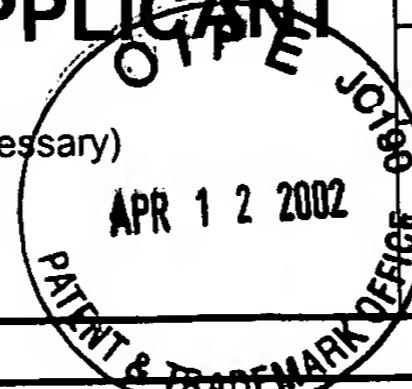
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Substitute for form 1449A/PTO (modified)

# INFORMATION DISCLOSURE STATEMENT BY APPLICANT

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Page 1 of 1



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|----------------------|-------------------|
| Application Number   | 10/016541         |
| Filing Date          | December 11, 2001 |
| First Named Inventor | Mitra, Sumita B.  |
| Art Unit             | 1772              |
| Examiner Name        | To Be Assigned    |
| Attorney Case Number | 56946US002        |

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## U.S. Patent Documents

| Exam.<br>Init.* | Cite<br>No. | Document Number                  | Publication Date or<br>Issue Date<br>MM-DD-YYYY | Name of Patentee<br>or Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|-----------------|-------------|----------------------------------|---|--|---|
|                 |             | Doc. Number-(Kind Code if Known) |   |  |   |
|                 | A1          | US- 4,959,264                    | 09/25/1990                                      | Dunk et al.  |   |
|                 | A2          | US- 5,650,215                    | 07/22/1997                                      | Mazurek et al.                                     |   |
|                 | A3          | US-                              |   |  |   |
|                 | A4          | US-                              |   |  |   |
|                 | A5          | US-                              |   |  |   |
|                 | A6          | US-                              |   |  |   |
|                 | A7          | US-                              |   |  |   |
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|                 |             | Ctry. Code              | Number-KindCode (If known) |                                |  |   |                               |
|                 | B1          |                         |                            |                                |  |   |                               |
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|                 | B4          |                         |                            |                                |  |   |                               |
|                 | B5          |                         |                            |                                |  |   |                               |

## OTHER PRIOR ART -- NON PATENT LITERATURE DOCUMENTS

|                 |             |  |
|-----------------|-------------|--|
| Exam.<br>Init.* | Cite<br>No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published |
|                 | C1          |  |
|                 | C2          |  |
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\*Examiner:

Date Considered:

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